

2014 Regional Section 5310 Application Workshop

MAG

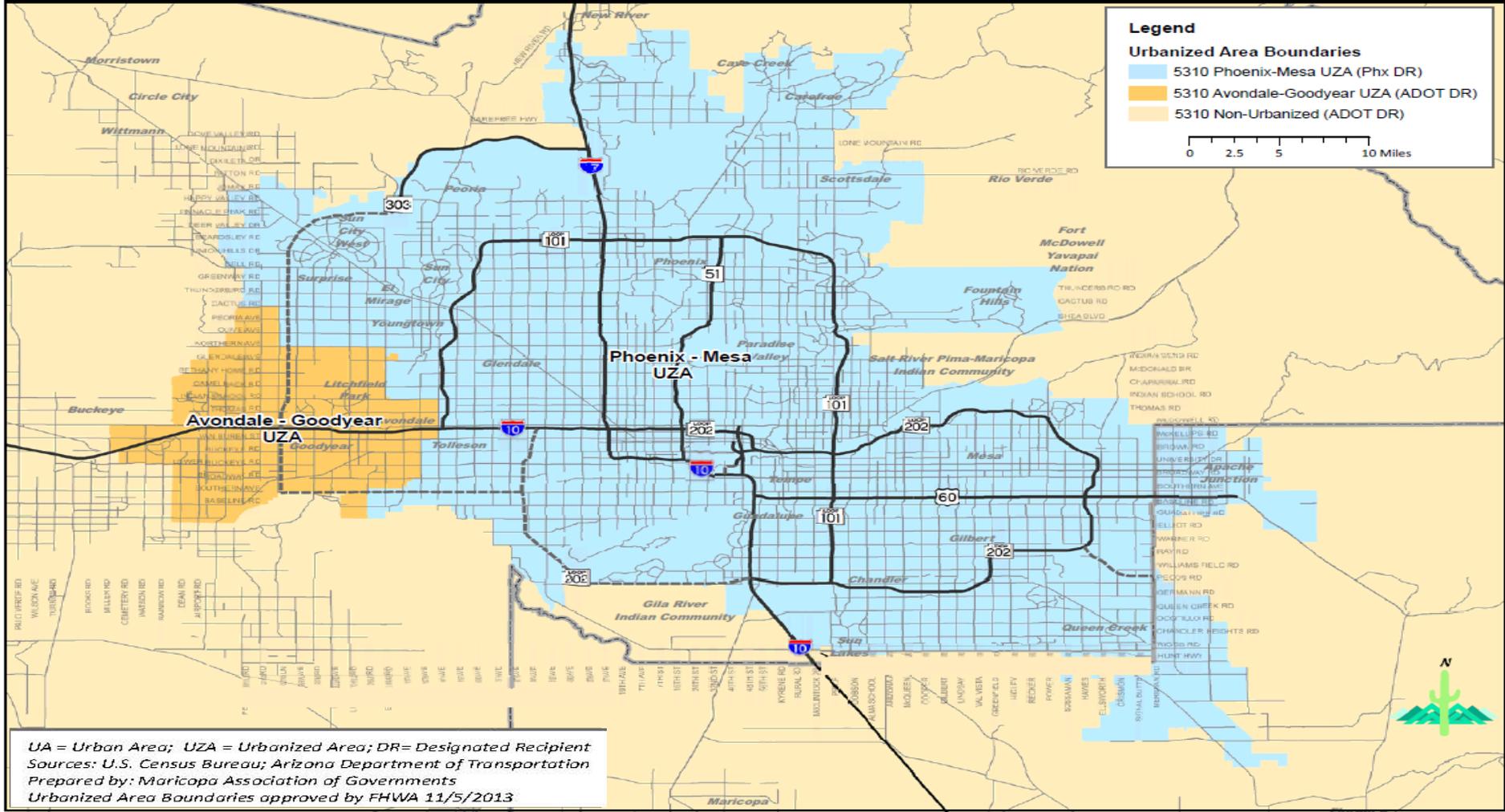
February 20, 2014



Section 5310 grant updates

- **Regional Section 5310**
 - Phoenix/Mesa Urbanized Area
 - Includes New Freedom Eligible Projects
- **ADOT Section 5310**
 - Application released February 19, 2014
 - Due April 8, 2014

General FTA Eligible 5310 Areas



Legend

Urbanized Area Boundaries

- 5310 Phoenix-Mesa UZA (Phx DR)
- 5310 Avondale-Goodyear UZA (ADOT DR)
- 5310 Non-Urbanized (ADOT DR)

0 2.5 5 10 Miles

UA = Urban Area; UZA = Urbanized Area; DR= Designated Recipient
 Sources: U.S. Census Bureau; Arizona Department of Transportation
 Prepared by: Maricopa Association of Governments
 Urbanized Area Boundaries approved by FHWA 11/5/2013



2014 Application Process Timeline

2014 Phoenix-Mesa Urbanized Area Grant Timeline *DATES SUBJECT TO CHANGE	
Applications are published	February 14, 2014
Regional 5310 Grant Workshop Maricopa Association of Governments 302 N. 1 st Avenue, Saguaro Room - 2 nd floor Phoenix, AZ 85003	February 20, 2014 10:00 a.m. – 12:00 p.m.
Application Assistance <i>*Call DeDe Gaisthea with MAG @ 254-6300 to schedule appt.</i>	March 3-5, 2014 9:00 a.m. – 4:00 p.m.
Application Deadline ATTN: DeDe Gaisthea Maricopa Association of Governments 302 N. 1 st Avenue, 3 rd floor Phoenix, AZ 85003	March 14, 2014 12:00 p.m. <i>Late applications will not be accepted.</i>
Public Notice of Applications <i>*allows one week for public comments</i>	March 17, 2014
Applicants receive EDPT Committee's follow-up questions	April 15, 2014
Applicant Response Deadline to Committee's follow-up questions	April 17, 2014



2013 Application Process Timeline

Applicant Interviews with EDPT Ad Hoc Committee Maricopa Association of Governments 302 N. 1 st Avenue, 2 nd floor Phoenix, AZ 85003	April 22-23, 2014
MAG Human Services Technical Committee	May 8, 2014
MAG Management Committee	May 14, 2014
MAG Regional Council	May 28, 2014
Applicants receive selection notification	June 2014
Appeal Deadline	One week from notification
TIP Amendment Process	July-August 2014
FTA Application Process	September-November 2014
Phoenix/Subrecipient Agreement Process	September-November 2014
Grant Recipient Workshop with City of Phoenix	November-December 2014
Projected availability of funds	Late 2014
Vehicle Delivery and Availability	Spring 2015



**The following documents are due to MAG,
302 North 1st Avenue, third floor, by noon
Friday, March 14, 2014**

- **Cover Letter**
- **Application, One original, one copy, electronic version**
- **Summary Table (MAG Committee use)**

***Review Section 1 – Checklist/Cover Letter**

SAMPLE
MAG Region FTA EPDT (49 USC Section 5310) Applications
Grant 33 – 2009

Applicant	Itemize and list each request separately Indicate new or replacement	Clientele & Services	Service Area Requested for Equipment	Intended Use of Equipment	# of Persons/# of Trips to be served w/ Requested Equipment	Joint Use of Vehicles Coordination efforts	Applicant History (list previous awards by year)
<p>ABC Services Contact: Jane Smith Director 123 Happy Lane Phoenix, AZ 85001 (602)452-5029</p>	<ol style="list-style-type: none"> 1. One Type 2, lift-equipped cutaway (replacement vehicle) 2. Mobility manager 3. Radio equipment 4. Software 	<p>Provides services to individuals with developmental disabilities related to job training, education, socialization, and community independence.</p>	<p>Peoria, Glendale, Surprise</p>	<p>Transportation to and from activities for employment/training, education, social/recreation, and activities of daily living (shopping, medical, etc.).</p> <p>35% - employment/training 20% - education 20% - social/recreation 25% - activities of daily living (shopping, medical, etc.).</p>	<p>7 disabled 0 elderly 10 elderly disabled 12 other 39 total</p> <p><u>Days per week/mo/ year</u> 12/30/365</p> <p><u>Annual pass trips</u> 8,192</p> <p><u># hours of operation</u> 8 daily 2,000 annual</p> <p><u>Passenger service miles</u> 88 daily 22,000 annual</p>	<p>Agreement with local cities and XYZ service provider.</p>	<p>Ranked 3/22 in 2009 awarded 2 vehicles. Ranked 5/24 in 2008 awarded 1 vehicle.</p>

Please ensure the documents are submitted accordingly to the following standards

- One original and one copy, one electronic copy,
- Hard copies are firmly bound and held together with a binder clip,
- All applicable questions are answered concisely and with sufficient detail





Remember

- **Participation in coordination efforts is a requirement**
- **Sign up for an application review**
- **Sign up for a tentative interview time**



Application Review

Application Technical Review
Monday, March, 3, 2014
(BY APPOINTMENT ONLY)
MAG, 302 North 1st Avenue, Second Floor, Cholla Room
9:00 a.m. – 11:30 and 12:30 – 4:00 p.m.

	<u>Agency</u>	<u>Contact person</u>	<u>Email</u>
9:00 a.m. – 9:30 a.m.	_____	_____	_____
9:30 a.m. – 10:00 a.m.	_____	_____	_____
10:00 a.m. – 10:30 a.m.	_____	_____	_____
10:30 a.m. – 11:00 a.m.	_____	_____	_____
11:00 a.m. – 11:30 a.m.	_____	_____	_____
11:30 a.m. – 12:30 p.m.	<u>Lunch break</u>		
12:30 p.m. – 1:00 p.m.	_____	_____	_____
1:00 p.m. – 1:30 p.m.	_____	_____	_____
1:30 p.m. – 2:00 p.m.	_____	_____	_____
2:00 p.m. – 2:30 p.m.	<u>Break</u>		
2:30 p.m. – 3:00 p.m.	_____	_____	_____
3:00 p.m. – 3:30 p.m.	_____	_____	_____
3:30 p.m. – 4:00 p.m.	_____	_____	_____

Applicant Interview

Tentative Applicant Interview Schedule with MAG
Elderly and Persons with Disabilities Transportation Program Ad Hoc Committee
Tuesday April 22, 2014
MAG, 302 North 1st Avenue, Second Floor, Cholla Room
9:00 a.m. – 2:00 p.m.

9:00 a.m. – 9:20 a.m.	<u>Committee meets</u>		
<u>Mobility Management</u>	<u>Agency</u>	<u>Contact person</u>	<u>Email</u>
9:20 a.m. – 9:30 a.m.	_____	_____	_____
9:30 a.m. – 9:40 a.m.	_____	_____	_____
9:40 a.m. – 9:50 a.m.	_____	_____	_____
9:50 a.m. – 10:00 a.m.	_____	_____	_____
10:00 a.m. – 10:10 a.m.	<u>break</u>		
	<u>Agency</u>	<u>Contact person</u>	<u>Email</u>
10:10 a.m. – 10:20 a.m.	_____	_____	_____
10:20 a.m. – 10:30 a.m.	_____	_____	_____
10:30 a.m. – 10:40 a.m.	_____	_____	_____
10:40 a.m. – 10:50 a.m.	_____	_____	_____
10:50 a.m. – 11:00 a.m.	_____	_____	_____
11:00 a.m. – 11:10 a.m.	_____	_____	_____
11:10 a.m. – 11:20 a.m.	_____	_____	_____
11:20 a.m. – 12:20 p.m.	Lunch Break		
12:20 p.m. – 12:30 p.m.	_____	_____	_____
12:30 p.m. – 12:40 p.m.	_____	_____	_____

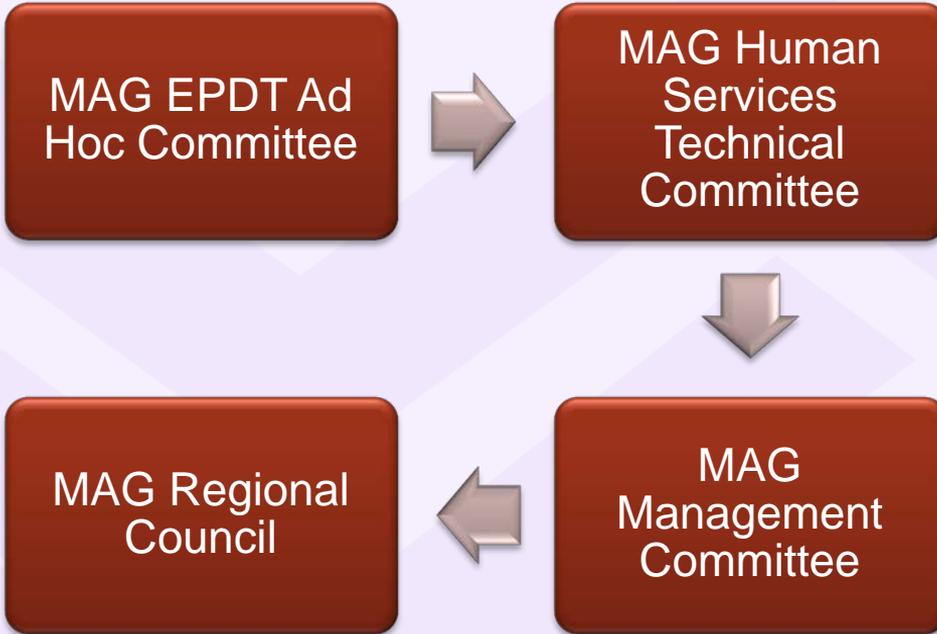
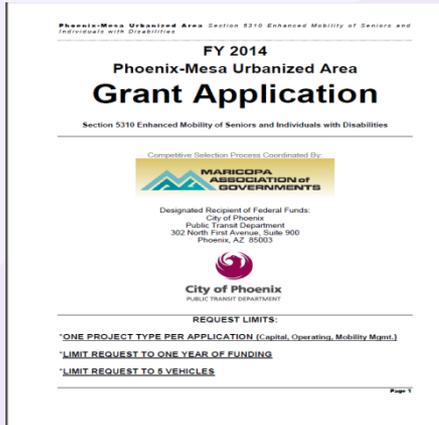




Remember

- **Applications are due March 14, 2014, by noon to the MAG offices, 3rd floor**
- **Presentations to EPDT Committee, Tuesday & Wednesday, April 22-23, 2014**

MAG Committee Process



Contact Information

DeDe Gaisthea

Human Services Transportation Planner I

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