



Maricopa Association of Governments

# 2016 Desert Peaks Awards

## CALL FOR ENTRIES

Entry Deadline: Friday March 11, 2016

# DESERT PEAKS AWARDS NOMINATIONS

## WORKING TOGETHER

The Desert Peaks Awards were initiated by the Maricopa Association of Governments (MAG) to recognize individuals and partnerships that have demonstrated a commitment to regionalism through their cooperative efforts. By working together, local governments can solve common problems, proactively address concerns that affect all communities, and produce impressive results that strengthen both individual communities and the region. These joint efforts often lead to a better use of resources and service delivery to citizens. By participating in this nomination process, you are helping us honor those people, projects and partnerships that make our region a great place to live, work, play and raise a family.



## AWARD CATEGORIES

- 1 Public Partnership**  
Awarded to the group or project that has demonstrated a commitment to regionalism through public sector or public/nonprofit partnership. Nominations must include at least one MAG member agency.
- 2 Public-Private Partnership**  
Awarded to the group or project that has demonstrated a commitment to regionalism through a public-private partnership. Nominations must include at least one MAG member agency.
- 3 Professional Service**  
The Professional Service Award is presented to the individual staff member from any organization who has significantly contributed to regionalism through sustained or outstanding professional efforts, such as involvement with a MAG committee or program.
- 4 Regional Partnership**  
Awarded to two or more member agencies that have demonstrated a commitment to regionalism through cooperative efforts. Partnerships must be among MAG member agencies only.
- 5 Outstanding Economic Development Champion**  
This award is presented to a business, economic development agency, or individual within the MAG region that has demonstrated a commitment to creating an environment conducive to promoting regional economic development, in collaboration with the public sector.
- 6 Regional Excellence**  
This award is for the single individual who has demonstrated a commitment to regionalism. Individual nominations may be made of any elected or appointed public official or any private sector individual who has demonstrated significant leadership in regional issues.

# ENTRY REQUIREMENTS

1

**Determine the award category that most appropriately matches the project, person, partnership or business that you are nominating.**

*Please note that projects must be completed to be considered. Entries that have previously received a Desert Peaks Award are not eligible. A list of former recipients is available on the MAG website at: <http://www.azmag.gov/Documents/DesertPeaksWinnersinReview1998-2014.pdf>*

Each project may be nominated under only one category. Individuals who are involved in nominated group projects may, however, also be nominated in one individual award category. With permission from the nominee, MAG reserves the right to move nominations that are submitted under an inappropriate category into the appropriate category. Final determinations are at the judges' discretion.

2

**Fill out the nomination form for the appropriate category.**

**For partnership award categories:** Please provide all information requested, including the name of the person who will represent the group or project (*Note: this is the elected official or individual who will speak on behalf of the project in the event that the nominated project or partnership is selected as the Desert Peaks recipient.*) Please include the contact information for the person making the nomination and a staff contact if appropriate. All group categories require the involvement of at least one MAG member agency. For your convenience, a list of MAG member agencies is provided on the back of this booklet. It is the responsibility of the nominator to ensure all partnering agencies listed are notified of the Desert Peaks submission. Due to cost constraints, please note that the maximum number of Lucite awards given in a single category cannot exceed 15. If additional awards are requested, they can be purchased by recipients following the event.

**For individual award categories:** Please provide all information requested, including the name and contact information of the nominee as well as for the person who is making the nomination, and a staff contact if appropriate. *Please note that electronic nomination forms are also available for download on the MAG website at <http://www.azmag.gov/Projects/Project.asp?CMSID=1083>.*

3

**Write a short summary (not to exceed one page) describing the person, project or partnership and how the nominee meets the project and award criteria.**

The page should include the name of the nominee and category at the top. Project and award criteria may be found on each nomination form. Margins should be 1" with text size of at least a 12 point typeface. May be single or double spaced on 8½" x 11" paper only.

4

**Write up to three (one-sided) pages maximum addressing the following questions:**

(Same typeface, spacing and page requirements as above.)

**For partnership award categories:**

How has the group, project or partnership worked cooperatively in the region?

How has the group, project or partnership benefited the region?

How has the group, project or partnership contributed to the concept of regionalism?

**For individual award categories:**

How has the nominee met the project criteria?

How have the nominee's efforts benefited the region?

How has the nominee contributed to the concept of regionalism?

5

**Submit any supporting documentation you feel might be helpful to the judging panel.**

Supporting documentation is not a requirement for entry and is at the discretion of the entrant.

Supportive materials must be on 8½" x 11" paper and must not exceed 10 double-sided pages, or 20 single-sided pages. Documentation may include newspaper articles, brochures, fact sheets, letters of recommendation or other types of descriptive materials.

- **All entries should be bound in a manner conducive to photocopying.**

- **Questions?** Call (602) 254-6300 and ask for Desert Peaks Information. Specify if your question is in regard to nominating procedures.

6

**Send nominations to:**

Maricopa Association of Governments, **Desert Peaks Awards**  
302 North 1st Avenue, Suite 300, Phoenix, Arizona 85003



**ENTRIES MUST BE RECEIVED BY 5:00 P.M., FRIDAY, MARCH 11, 2016.**

# MAG Member Agencies and Their Regional Council Representatives

## **City of Apache Junction**

300 East Superstition Boulevard  
Apache Junction, AZ 85119  
(480) 982-8002  
*Vice Mayor Robin Barker*

## **City of Avondale**

11465 West Civic Center Drive  
Avondale, AZ 85323  
(623) 333-1000  
*Mayor Kenneth Weise*

## **City of Buckeye**

530 E. Monroe Street  
Buckeye, AZ 85326  
(623) 349-6000  
*Mayor Jackie Meck*

## **Town of Carefree**

P.O. Box 740  
Carefree, AZ 85377  
(480) 488-3686  
*Councilmember Mike Farrar*

## **Town of Cave Creek**

37622 North Cave Creek Road  
Cave Creek, AZ 85331  
(480) 488-1400  
*Councilmember Dick Esser*

## **City of Chandler**

P. O. Box 4008 Mail Stop 603  
Chandler, AZ 85244-4008  
(480) 782-2000  
*Mayor Jay Tibshraeny*

## **City of El Mirage**

12145 NW Grand Ave.  
El Mirage, AZ 85335  
(623) 972-8116  
*Mayor Lana Mook*

## **Town of Florence**

775 N. Main St., P.O. Box 2670  
Florence, AZ 85132  
(520) 868-7500  
*Mayor Tom Rankin*

## **Fort McDowell Yavapai Nation**

P.O. Box 17779  
Fountain Hills, AZ 85269  
(480) 837-5121  
*President Ruben Balderas*

## **Town of Fountain Hills**

16705 East Avenue of the Fountains  
Fountain Hills, AZ 85268  
(480) 816-5100  
*Mayor Linda M. Kavanagh*

## **Town of Gila Bend**

P.O. Box A  
Gila Bend, AZ 85337  
(928) 683-2255  
*Mayor Chuck Turner*

## **Gila River Indian Community**

P.O. Box 97  
Sacaton, AZ 85247  
(520) 562-6000  
*Governor Stephen Roe Lewis*

## **Town of Gilbert**

50 East Civic Center Drive  
Gilbert, AZ 85296-3401  
(480) 503-6000  
*Mayor John Lewis*

## **City of Glendale**

5850 West Glendale Avenue  
Glendale, AZ 85301  
(623) 930-2260  
*Mayor Jerry Weiers*

## **City of Goodyear**

190 North Litchfield Road  
Goodyear, AZ 85338  
(623) 932-3910  
*Mayor Georgia Lord*

## **Town of Guadalupe**

9241 South Avenida del Yaqui  
Guadalupe, AZ 85283  
(480) 730-3080  
*Mayor Rebecca Jimenez*

## **City of Litchfield Park**

214 West Wigwam Boulevard  
Litchfield Park, AZ 85340  
(623) 935-5033  
*Mayor Thomas Schoaf*

## **City of Maricopa**

39700 W. Civic Center Plaza  
P.O. BOX 610, Maricopa, AZ 85138  
(520) 568-9098  
*Mayor Christian Price*

## **Maricopa County**

301 West Jefferson Street  
Phoenix, AZ 85003  
(602) 506-7431  
*Supervisor Denny Barney*

## **City of Mesa**

P.O. Box 1466  
Mesa, AZ 85211  
(480) 644-2011  
*Mayor John Giles*

## **Town of Paradise Valley**

6401 East Lincoln Drive  
Paradise Valley, AZ 85253  
(480) 348-3690  
*Mayor Michael Collins*

## **City of Peoria**

8401 West Monroe Street  
Peoria, AZ 85345  
(623) 773-7300  
*Mayor Cathy Carlat*

## **City of Phoenix**

200 West Washington Street  
Phoenix, AZ 85003-1611  
(602) 262-6011  
*Mayor Greg Stanton*

## **Pinal County**

575 N. Idaho Rd Suite 101  
Apache Junction, AZ 85119  
(480) 982-0659  
*Supervisor Todd H. House*

## **Town of Queen Creek**

22350 South Ellsworth  
Queen Creek, AZ 85142  
(480) 358-3000  
*Mayor Gail Barney*

## **Salt River Pima-Maricopa Indian Community**

10005 East Osborn Rd.  
Scottsdale, AZ 85256  
(480) 850-7277  
*President Delbert Ray*

## **City of Scottsdale**

3939 N. Drinkwater Boulevard  
Scottsdale, AZ 85251  
(480) 312-2422  
*Mayor W. J. "Jim" Lane*

## **City of Surprise**

16000 N. Civic Center Plaza  
Surprise, AZ 85374  
(623) 222-1000  
*Mayor Sharon Wolcott*

## **City of Tempe**

P.O. Box 5002  
Tempe, AZ 85281  
(480) 350-4311  
*Mayor Mark Mitchell*

## **City of Tolleson**

9555 West Van Buren Street  
Tolleson, AZ 85353  
(623) 936-7111  
*Mayor Adolfo Gamez*

## **Town of Wickenburg**

155 North Tegner, Ste. A  
Wickenburg, AZ 85390  
(928) 684-5451  
*Mayor John Cook*

## **Town of Youngtown**

12030 Clubhouse Square  
Youngtown, AZ 85363  
(623) 933-8286  
*Mayor Michael LeVault*

## **Arizona Department of Transportation**

206 South 17th Avenue, MD 100A  
Phoenix, AZ 85007  
(602) 712-7550  
*Board Member Joseph E. La Rue*  
*Board Member Jack Sellers*

## **Citizens Transportation Oversight Committee (CTOC)**

1655 West Jackson, Mail Drop 126F  
Room 170, Phoenix, AZ 85007  
(602) 712-7519  
*F. Rockne Arnett*



# 1 PUBLIC PARTNERSHIP

## Project Criteria

The Public Partnership Award is presented to the **group or project** that has demonstrated a commitment to regionalism through public sector or public/nonprofit partnership. Nominations must include at least one MAG member agency. (See *list of member agencies on last page of the Call for Entries instructions.*) Projects must be completed to be considered. **Please list the information for the group or project below and include the partnering MAG member agency(ies). On the next page, list ALL public and public/nonprofit organizations involved.**

Group/Project Title

Individual Representing Group/Project (person who will be accepting award on behalf of the group or project)

List only MAG member agencies below. Provide contact information for these and ALL organizations on the next page of this form.

Title of Individual Representing Group/Project

Organization/Affiliation

Department/Division (if applicable)

Mailing Address

City/State/Zip Code

(Area Code) Phone

Please fill out the next page to include ALL participating organizations.

E-mail Address

## Award Criteria

Entries will be judged on a variety of factors, including the success of the partnership in promoting, recognizing, demonstrating and attaining the ideals of regionalism. See entry requirements.

## Nominated By

Name

Title

Organization

Mailing Address

City/State/Zip Code

Staff Contact (if different than above)

Contact (Area Code) Phone

Contact E-mail Address



## Send Nominations to:

Maricopa Association of Governments

### Desert Peaks Awards

302 North 1st Avenue, Suite 300, Phoenix, AZ 85003

For additional information, please call (602) 254-6300.

Please return completed applications and any supporting materials by 5:00 p.m., Friday, March 11, 2016.

**PUBLIC PARTNERSHIP: Please list ALL organizations involved with this partnership below. Include any agencies listed on the previous nomination page that should be included as a partnering agency. This form may be duplicated for additional participants. Note: Maximum Lucite awards presented per category is 15. Additional awards will be available for purchase.**

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

E-mail

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

E-mail

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

E-mail

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

E-mail

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

E-mail

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

E-mail



# PUBLIC-PRIVATE PARTNERSHIP

## Project Criteria

The Public-Private Partnership Award is presented to the **group or project** that has demonstrated a commitment to regionalism through a public-private partnership. Nominations must include at least one MAG member agency. *(See list of member agencies on last page of the Call for Entries instructions.)* Projects must be completed to be considered. **Please list the information for the group or project below and include the partnering MAG member agency(ies). On the next page, list ALL organizations involved.**

Group/Project Title

Individual Representing Group/Project (person who will be accepting award on behalf of the group or project)

List only MAG member agencies below. Provide contact information for these and ALL organizations on the next page of this form.

Title of Individual

Organization/Affiliation

Department/Division (if applicable)

Mailing Address

City/State/Zip Code

(Area Code) Phone

Please fill out the next page to include ALL participating organizations.

E-mail Address

## Award Criteria

Entries will be judged on a variety of factors, including the success of the partnership in promoting, recognizing, demonstrating and attaining the ideals of regionalism. See entry requirements.

## Nominated By

Name

Title

Organization

Mailing Address

City/State/Zip Code

Staff Contact (if different than above)

Contact (Area Code) Phone

Contact E-mail Address



### Send Nominations to:

Maricopa Association of Governments

### Desert Peaks Awards

302 North 1st Avenue, Suite 300, Phoenix, AZ 85003

For additional information, please call (602) 254-6300.

Please return completed applications and any supporting materials by 5:00 p.m., Friday, March 11, 2016.

**PUBLIC-PRIVATE PARTNERSHIP: Please list ALL organizations involved with this partnership below. Include any agencies listed on the previous nomination page that should be included as a partnering agency. This form may be duplicated for additional participants. Note: Maximum Lucite awards presented per category is 15. Additional awards will be available for purchase.**

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MAG Member Agency or Partnering Organization

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Contact Name

\_\_\_\_\_  
Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

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E-mail

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

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E-mail

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MAG Member Agency or Partnering Organization

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Contact Name

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Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

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E-mail

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MAG Member Agency or Partnering Organization

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Title of Individual

\_\_\_\_\_  
Department/Division (if applicable)

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City/State/Zip Code

\_\_\_\_\_  
(Area Code) Phone

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E-mail

# 3 PROFESSIONAL SERVICE

## Project Criteria

The Professional Service Award is presented to the **individual** staff member from any organization who has significantly contributed to regionalism through sustained or outstanding professional efforts, such as involvement with a MAG committee or program.

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Nominee

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Title of Nominee

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Organization/Affiliation

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Department/Division (if applicable)

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Mailing Address

---

City/State/Zip Code

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(Area Code) Phone

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E-mail Address

## Award Criteria

Entries will be judged on a variety of factors, including the success of the individual in promoting, recognizing, demonstrating and attaining the ideals of regionalism. See entry requirements.

## Nominated By

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Name

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Title

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Organization

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Mailing Address

---

City/State/Zip Code

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Staff Contact (if different than above)

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Contact (Area Code) Phone

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Contact E-mail Address



## Send Nominations to:

Maricopa Association of Governments

### Desert Peaks Awards

302 North 1st Avenue, Suite 300, Phoenix, AZ 85003

*For additional information, please call (602) 254-6300.*

**Please return completed applications and any supporting materials by 5:00 p.m., Friday, March 11, 2016.**



# REGIONAL PARTNERSHIP

## Project Criteria

The Regional Partnership Award is presented to **two or more Maricopa Association of Governments (MAG) member agencies** that have demonstrated a commitment to regionalism through cooperative efforts. Partnerships must be among MAG member agencies only. (See list of member agencies on last page of the Call for Entries instructions.) Projects must be completed to be considered. **On the next page, please list ALL agencies involved.**

Group/Project Title

Individual Representing Group/Project (person who will be accepting award on behalf of the group or project)

**List only MAG member agencies below. Provide contact information for these member agencies on the next page of this form.**

Title of Individual

Organization/Affiliation

Department/Division (if applicable)

Mailing Address

City/State/Zip Code

(Area Code) Phone

E-mail Address

## Award Criteria

Entries will be judged on a variety of factors, including the success of the partnership in promoting, recognizing, demonstrating and attaining the ideals of regionalism. See entry requirements.

## Nominated By

Name

Title

Organization

Mailing Address

City/State/Zip Code

Staff Contact (if different than above)

Contact (Area Code) Phone

(Area Code) Fax

Contact E-mail Address



### Send Nominations to:

Maricopa Association of Governments

### Desert Peaks Awards

302 North 1st Avenue, Suite 300, Phoenix, AZ 85003

For additional information, please call (602) 254-6300.

**Please return completed applications and any supporting materials by 5:00 p.m., Friday, March 11, 2016.**

**REGIONAL PARTNERSHIP: Please list ALL organizations involved with this partnership below. Include any agencies listed on the previous nomination page that should be included as a partnering agency. This form may be duplicated for additional participants. Note: Maximum Lucite awards presented per category is 15. Additional awards will be available for purchase.**

\_\_\_\_\_  
MAG Member Agency

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Title of Individual

\_\_\_\_\_  
Department/Division (if applicable)

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Mailing Address

\_\_\_\_\_  
City/State/Zip Code

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(Area Code) Phone

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E-mail

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MAG Member Agency

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

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E-mail

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MAG Member Agency

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Contact Name

\_\_\_\_\_  
Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

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E-mail

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MAG Member Agency

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Contact Name

\_\_\_\_\_  
Title of Individual

\_\_\_\_\_  
Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

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E-mail

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MAG Member Agency

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Contact Name

\_\_\_\_\_  
Title of Individual

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Department/Division (if applicable)

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Mailing Address

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City/State/Zip Code

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(Area Code) Phone

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E-mail

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MAG Member Agency

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Contact Name

\_\_\_\_\_  
Title of Individual

\_\_\_\_\_  
Department/Division (if applicable)

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Mailing Address

\_\_\_\_\_  
City/State/Zip Code

\_\_\_\_\_  
(Area Code) Phone

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E-mail



# ECONOMIC DEVELOPMENT

## Project Criteria

The Outstanding Economic Development Champion award is presented to a business, economic development agency or individual within the MAG region that has demonstrated a commitment to creating an environment conducive to promoting regional economic development, in collaboration with the public sector.

Nominee (Business, Economic Development Agency or Individual and Title)

Individual Representing Nominee (person who will be accepting award on behalf of the business, agency or individual.)

Organization/Affiliation

Department/Division (if applicable)

Mailing Address

City/State/Zip Code

(Area Code) Phone

E-mail Address

## Award Criteria

Entries will be judged on a variety of factors, including the success of the nominee in promoting, recognizing, demonstrating and attaining the ideals of regionalism. See entry requirements.

## Nominated By

Name

Title

Organization

Mailing Address

City/State/Zip Code

Staff Contact (if different than above)

Contact (Area Code) Phone

Contact E-mail Address



### Send Nominations to:

Maricopa Association of Governments

### Desert Peaks Awards

302 North 1st Avenue, Suite 300, Phoenix, AZ 85003

*For additional information, please call (602) 254-6300.*

**Please return completed applications and any supporting materials by 5:00 p.m., Friday, March 11, 2016.**



# REGIONAL EXCELLENCE

## Project Criteria

The Regional Excellence Award is presented to the single **individual** who has demonstrated a commitment to regionalism. Individual nominations may be made of any elected or appointed public official or any private sector individual who has demonstrated significant leadership in regional issues.

Nominee

Title of Nominee

Organization/Affiliation

Department/Division (if applicable)

Mailing Address

City/State/Zip Code

(Area Code) Phone

E-mail Address

## Award Criteria

Entries will be judged on a variety of factors, including the success of the individual in promoting, recognizing, demonstrating and attaining the ideals of regionalism. See entry requirements.

## Nominated By

Name

Title

Organization

Mailing Address

City/State/Zip Code

Staff Contact (if different than above)

Contact (Area Code) Phone

Contact E-mail Address



### Send Nominations to:

Maricopa Association of Governments

### Desert Peaks Awards

302 North 1st Avenue, Suite 300, Phoenix, AZ 85003

*For additional information, please call (602) 254-6300.*

**Please return completed applications and any supporting materials by 5:00 p.m., Friday, March 11, 2016.**