

April 28, 2005

TO: Members of the MAG Regional Domestic Violence Council

FROM: Vice Mayor Phillip Westbrook, City of Chandler
Chair of the MAG Regional Domestic Violence Council

SUBJECT: MEETING NOTIFICATION AND TRANSMITTAL OF AGENDA

TUESDAY, MAY 10, 2005 FROM 9:00-11:00 A.M.
MAG OFFICES – SAGUARO ROOM – 2ND FLOOR
COMPASS BANK BUILDING, 302 N. FIRST AVENUE

PLEASE REMEMBER TO PARK IN THE GARAGE UNDERNEATH THE COMPASS BANK BUILDING (FIRST AVENUE ENTRANCE, ANY NON-RESERVED OR VISITOR SPACE) AND BRING YOUR PARKING TICKET TO THE MEETING FOR VALIDATION. FOR THOSE USING TRANSIT, THE REGIONAL PUBLIC TRANSPORTATION AUTHORITY WILL PROVIDE TRANSIT TICKETS FOR YOUR TRIP. MEMBERS MAY ALSO ATTEND THE MEETING BY VIDEOCONFERENCE OR BY TELEPHONE CONFERENCE CALL.

Pursuant to Title II of the Americans with Disabilities Act (ADA), MAG does not discriminate on the basis of disability in admissions to or participation in its public meetings. A person with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting DeDe Gaisthea at the MAG office. Requests should be made as early as possible to allow time to arrange the accommodations.

We are pleased to announce the next meeting of the MAG Regional Domestic Violence Council. Should you have any questions, please contact Teresa Franquiz or DeDe Gaisthea at MAG (602) 254-6300. We look forward to your attendance.

TENTATIVE AGENDA

1. Call to Order

2. Call to the Audience

An opportunity will be provided to members of the public to address the Domestic Violence Council on items not scheduled on the agenda that fall under the jurisdiction of MAG, or on

COUNCIL ACTION REQUIRED

- Welcome and introductions
- Open floor to members of the public.

items on the agenda for discussion but not for action. Members of the public will be requested not to exceed a three-minute time period for their comments. A total of 15 minutes will be provided for the Call to the Audience agenda item, unless the Domestic Violence Council requests an exception to this limit. Please note that those wishing to comment on action agenda items will be given an opportunity at the time the item is heard.

3. Approval of the March 1, 2005 Council Meeting Minutes
4. Working Group Progress Reports
 - EADV Subcommittee – Report on 2005 Walk to End Domestic Violence
 - Victim Services Subcommittee – Report on Shelter Survey
 - Any other subcommittees with updates to report will provide them at this time.
5. Update on Domestic Violence Legislative Issues
Dale Weibusch, Arizona Coalition Against Domestic Violence, will provide an update on domestic violence-related items currently before the Arizona State Legislature.
6. Community Input Strategies on Domestic Violence
Chairman Phillip Westbrook, subcommittee chairs, representatives from the Morrison Institute and staff will update the Council on a public opinion survey to be conducted by the Behavior Research Center, in partnership with the Morrison Institute, to measure public awareness of domestic violence issues and services, as well as perceived needs. The Council will also discuss other strategies to gather community input, including focus groups.

- For approval of the March 1, 2005 Council meeting minutes.
- For information, discussion and approval.
- For information.
- For discussion and approval.

7. Regional Domestic Violence Council Evaluation
MAG staff will facilitate a discussion to constructively evaluate the work of the Council over the last two – three years. Members will have the opportunity to explore prior successes and challenges for the Council, and what changes are needed to make the Council as effective as possible.

- For discussion and approval.

8. Announcements
An opportunity will be provided for members to present a brief summary of current events. The Council is not allowed to propose, discuss, deliberate or take action at the meeting on any matter in the summary, unless the specific matter is properly noticed for legal action.

- For information.

9. Adjourn
The next Regional Domestic Violence Council meeting will be on Tuesday, July 5 9:00-11:00am at the MAG offices, 2nd floor, Saguaro Room.