

May 14, 2003

TO: Members of the MAG Building Codes Committee

FROM: Bob Lee, CBO, Cave Creek, Chair

SUBJECT: MEETING NOTIFICATION AND TRANSMITTAL OF TENTATIVE AGENDA

Wednesday, May 21, 2003 - 2:00 pm
MAG Office, Suite 200, Cholla Room
302 North 1st Avenue, Phoenix

A meeting of the MAG Building Codes Committee has been scheduled for the time and place noted above. Members of the MAG Building Codes Committee may attend either in person or by videoconference or telephone conference call. **Those attending by videoconference must notify the MAG site by the Monday prior to the meeting.** Those attending by telephone conference call are requested to notify MAG staff at least one day in advance and call 602-261-7510 between 1:55 p.m. and 2:00 pm on the day of the meeting. After prompting, please enter the meeting ID number 28453 (build) on your telephone keypad followed by the pound key. If you have a problem or require assistance, dial 0 after calling the number above.

If you drive to the meeting, please park in the garage under the Compass Bank Building and bring your ticket to the meeting, parking will be validated. For those using transit, the Regional Public Transportation Authority will provide transit tickets for your trip. For those using bicycles, please lock your bicycle in the bike rack in the garage.

Please be advised that under procedures approved by the MAG Regional Council on June 26, 1996, all MAG committees must have a quorum to conduct business. A quorum is a simple majority of the membership, or 13 people for the MAG Building Codes Committee. If you are unable to attend the meeting, please send a proxy from your jurisdiction or agency to represent you.

If you have any questions or require additional information, please contact me (480) 488-6632 or Michelle Green at (602) 254-6300.

TENTATIVE AGENDA

	<u>COMMITTEE ACTION REQUESTED</u>
1. <u>Call to Order</u>	
2. <u>Introductions</u>	2. For information
3. <u>April 16, 2003 Meeting Minutes</u> Members may discuss the meeting minutes and recommend changes to the minutes prior to approving them.	3. For information, discussion and action.
4. <u>Call to the Public</u> An opportunity will be provided to members of the public and Committee to address the Building Codes Committee for non-agenda items. Approximately three to five minutes will be allowed for each non-agenda item.	4. For information and discussion.
5. <u>Presentation on the International Association of Plumbing and Mechanical Officials (IAPMO)</u> Mr. Dwight Perkins, the Northwest Regional Manager for (IAMPO) will give a presentation outlining the history of the organization, what has occurred regarding the code debate and the process IAMPO uses to develop the UPC.	5. For information and discussion
6. <u>Update on Activities of the Building Inspectors and Plans Examiners Forum</u> Cheryl Levandowski will provide an update on the progress of the forum.	6. For information and discussion and possible action.
7. <u>Update on the State Plumbing Commission</u> Steve Burger will provide an update	7. For information and Discussion

on the status of the State Plumbing Code Commission.

8. Update Survey of Code Adoption

Attached you will find a copy of the information we have regarding the codes member agencies have adopted. Please take the time to review this information and let Michelle Green know if you have any updates or corrections.

The committee will also consider setting a standard code to adopt with a goal for an effective date.

9. Updated MAG Building Codes Committee Membership

The Committee Roster was transmitted with this agenda. If you know of any changes to the committee roster, please let us know now, or notify Michelle Green at (602) 254-6300 or e-mail her at mgreen@mag.maricopa.gov.

10. Topics for Future Agendas

Potential topics for the next meeting will be discussed. The next meeting of the MAG Building Codes Committee is scheduled for June 18, 2003 at 2:00 p.m. at the MAG Office in the Cholla room.

11. Adjournment

8. For Information and Discussion and possible action.

9. For information.

10. For information and discussion.